



29th Annual  
**Bonneville Chapter ICC**  
**Annual Fall Educational Institute**

**REGISTRATION FORM**

\* **Indicates a required field.**

[Reset/Clear Form](#)

Name of Attendee Registering\*: \_\_\_\_\_

E-mail\*: \_\_\_\_\_

Title\*: \_\_\_\_\_

Address\*: \_\_\_\_\_

Representing: \_\_\_\_\_

City\*: \_\_\_\_\_ State\*: \_\_\_\_\_

Phone\*: \_\_\_\_\_

Fax: \_\_\_\_\_

Currently licensed in the State of Utah?\*

Are you a licensed Contractor?\*

DOPL #: \_\_\_\_\_

Inspectors - DOPL #: \_\_\_\_\_

ICC #: \_\_\_\_\_

Architects - DOPL #: \_\_\_\_\_

AIA #: \_\_\_\_\_

Electricians - Journeyman's #: \_\_\_\_\_

Electricians - Master's #: \_\_\_\_\_

Days attending: \_\_\_\_\_

**Provide valid license number(s) above for reporting. Please complete class selection(s) in drop-down boxes below.**

**NOTE: All classes presented by ICC & AIA preferred providers and are full day (8 hour) sessions.**

**FAIL EDUCATIONAL INSTITUTE COURSE OUTLINE**

COURSE PATH	November 29 <sup>th</sup> (Tuesday)	November 30 <sup>th</sup> (Wednesday)	December 1 <sup>st</sup> (Thursday)
<b>IBC Advanced</b>	<b>2021 IBC ACCESSIBILITY</b>  <b>VIRTUAL &amp; LIVE</b> SHUMS CODA - Steve Thomas	<b>2021 IBC SIGNIFICANT CHANGES</b>  <b>LIVE ONLY</b> ICC - Doug Thornburg	<b>2021 IBC MEANS OF EGRESS</b>  <b>LIVE ONLY</b> ICC - Doug Thornburg
<b>Fundamentals/ Critical Topics</b>	<b>2021 IMC/IRC HVAC SYSTEM SIZING</b>  <b>VIRTUAL &amp; LIVE</b> SHUMS CODA - Gil Rossmiller	<b>2021 IBC EXTREME PLAN REVIEWS &amp; INSPECTIONS</b>  <b>VIRTUAL &amp; LIVE</b> SHUMS CODA - Steve Thomas	<b>2021 IBC MULTIFAMILY CONSTRUCTION</b>  <b>VIRTUAL &amp; LIVE</b> SHUMS CODA - Steve Thomas
<b>Plan Review</b>	<b>COMMERCIAL &amp; RESIDENTIAL ELECTRICAL CODE CALCULATIONS</b> <b>VIRTUAL &amp; LIVE</b> UL - Chris Jensen	<b>COMMERCIAL &amp; RESIDENTIAL ENERGY STORAGE SYSTEMS</b>  <b>VIRTUAL &amp; LIVE</b> WC-3 - Doug Smith	<b>2021 IBC SPECIAL INSPECTIONS</b>  <b>VIRTUAL &amp; LIVE</b> WC-3 - Chris Kimball
<b>Fire Service</b>	<b>2021 IFC SIGNICANT CHANGES</b>  <b>VIRTUAL &amp; LIVE</b> WC-3 - Scott Adams	<b>2021 IFC FIRE PROTECTION (AM) &amp; FIRE ALARM SYSTEMS (PM)</b>  <b>VIRTUAL &amp; LIVE</b> WC-3 - Scott Adams	<b>2021 IBC/IFC HAZARDOUS MATERIALS</b>  <b>VIRTUAL &amp; LIVE</b> WC-3 - Scott Adams

**Important:** as noted above, some classes will be provided live and virtual, and some only live. Please select the correct option for each day below, including selecting not attending for days not planning to attend. \*

**Tuesday, November 29<sup>th</sup>\***      **Wednesday, November 30<sup>th</sup>\***      **Thursday, December 1<sup>st</sup>\***

**Individuals attending classes virtually will receive information for each class attending virtually via email.**

**Registration Fee:** \$115 per person per day. Minimum fee (\$115) must be paid for each person attending. We regret that we can no longer accept split or shared registration between individuals. Each person attending must be registered separately. **No invoices please.**  
**Each contractor must add a \$10 processing fee per license for the State contractor reporting.**

Pre-Registration required for all courses by November 18, 2022, which will ensure in-person workbooks!!!

Registration after November 18, 2022 may not be accommodated. C.E.U. CERTIFICATES AWARDED FOR ALL CLASSES.

**Refund Policy:** \$10 processing fee until November 27, 2022. Maximum 80% refund for exceptional reasons thereafter, and **REQUESTS MUST BE MADE IN WRITING**.

**Persons requiring assistance due to disabilities**, please contact Jerry Thompson (801) 963-3276 by November 18, 2022 for proper accommodations to be provided.

**Important: Save this form for your records, then submit via email to: [mbosch@co.weber.ut.us](mailto:mbosch@co.weber.ut.us) to ensure registration. SAVE**

**If registration fees will be paid by a jurisdiction or organization please select button.**

**If more than one registration will be submitted for a jurisdiction or organization please select button.**

**Payments made via PayPal will receive a separate confirmation email.**

**NOTE: Selecting the PayPal icon at right will route you to PayPal for payment.**

